

BOYS WRESTLING TOURNAMENT RESULTS FORM

Site _____

Date _____

District Meet District _____

Conference 5A

Regional Meet Region _____

6A

The top four finishers in each weight class will advance. Please fax or email results to the director of the next highest meet and keep a copy for your files. Regional results should be emailed to the UIL (cvictorino@uiltexas.org).

| Weight Class | Name (first and last name) | Grade | City, School | Win/Loss Season Record |
|--------------|----------------------------|-------|--------------|------------------------|
| 106 | 1. _____ | _____ | _____ | _____ |
| | 2. _____ | _____ | _____ | _____ |
| | 3. _____ | _____ | _____ | _____ |
| | 4. _____ | _____ | _____ | _____ |
| | 5. _____ | _____ | _____ | _____ |
| | 6. _____ | _____ | _____ | _____ |
| 113 | 1. _____ | _____ | _____ | _____ |
| | 2. _____ | _____ | _____ | _____ |
| | 3. _____ | _____ | _____ | _____ |
| | 4. _____ | _____ | _____ | _____ |
| | 5. _____ | _____ | _____ | _____ |
| | 6. _____ | _____ | _____ | _____ |
| 120 | 1. _____ | _____ | _____ | _____ |
| | 2. _____ | _____ | _____ | _____ |
| | 3. _____ | _____ | _____ | _____ |
| | 4. _____ | _____ | _____ | _____ |
| | 5. _____ | _____ | _____ | _____ |
| | 6. _____ | _____ | _____ | _____ |
| 126 | 1. _____ | _____ | _____ | _____ |
| | 2. _____ | _____ | _____ | _____ |
| | 3. _____ | _____ | _____ | _____ |
| | 4. _____ | _____ | _____ | _____ |
| | 5. _____ | _____ | _____ | _____ |
| | 6. _____ | _____ | _____ | _____ |

- 132** 1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
- 138** 1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
- 144** 1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
- 150** 1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
- 157** 1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
- 165** 1. _____
2. _____
3. _____
4. _____
5. _____

6. _____

175 1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

190 1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

215 1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

285 1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

CERTIFICATION: I hereby certify that I am the meet director or am acting on his/her behalf and that the above report is true and correct.

Director: _____

Email: _____

School Work #: _____

Cell #: _____