## Welcome to Cypress Woods High School Cypress Fairbanks Independent School District UIL Region III Academic Meet



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Cypress, Texas 77429

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(281) 213-1804 – Fax

## Cypress Wood High School Cypress Fairbanks Independent School District UIL Region III Academic Meet

Dear Participating UIL Region III Sponsor:

Welcome to the Region III University Interscholastic League Regional Academic Meet. Cypress Woods High School will be the host site for this year's competition of events on Friday, April 13 and Saturday, April 14, 2018.

The meet begins on Friday at 4:00 p.m. and concludes Saturday at approximately 5:00 p.m. A specific schedule of events, maps of the building and other information are in this packet. We have also placed all Region III information on <a href="http://schools.cfisd.net/cywoods/index.html">http://schools.cfisd.net/cywoods/index.html</a>. Once you are on the site – click on the tab for regional information.

We are very pleased to be hosting this year's meet and feel confident that your participants will have the opportunity to perform at a high level during the competition. This booklet should give you information pertinent to your school and any contest specifics or logistical information that you may need.

During the competition, we will have a hospitality room for judges and sponsors located in the Library on the 2<sup>nd</sup> floor to the right of the commons. *Grading and Verification rooms are listed on the attached schedule, and sponsors are invited* to be part of the grading (if permitted by UIL rules) and most definitely the verification process. We will announce the results in the main commons. If you have questions during the day, you can go to the registration area located in the main rotunda. Medals will be awarded periodically throughout the day. You can have your participants pick up their medals, or you may pick them up for distribution on your home campus. You may also pick up testing materials after verification. Those not picked up will be mailed to the school address after the contest is over.

As an important reminder, all contestants and their sponsors must be checked in at the registration desk prior to the contest.

We look forward to seeing you in April. Best of luck to your team.

Sincerely,

Dirk Heath
Associate Principal & Director
Dirk.Heath@cfisd.net

Stacey Armstrong
Assistant Director
Stacey.Armstrong@cfisd.net

## **Attention Region III District Chairpersons:**

In order to facilitate entry fees, I request that if you are the District Chairperson for Districts 17, 18, 19, 20, 21, 22, 23, and 24 AAAAAA, write one check to cover all academic entry fees for all schools that comprise your district. The entry fee is \$2,200 per UIL district.

Please make the academic entry check payable to: Cypress Woods High School

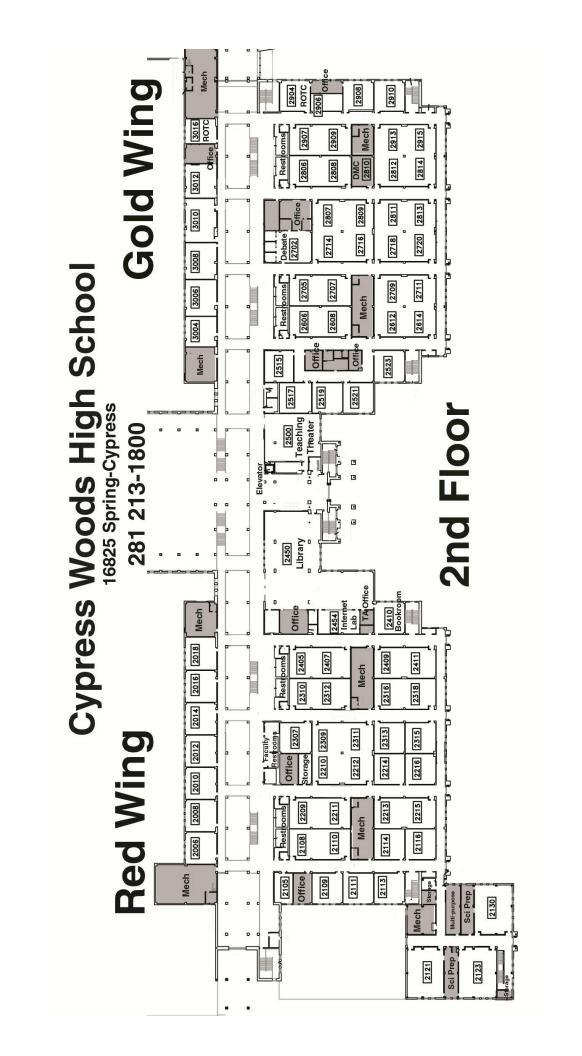
Mail to: Dirk Heath

UIL Region III Chairman Cypress Woods High School 13550 Woods Spillane Blvd.

Cypress, TX 77429

#### **FULL SLATE OF ACADEMIC ENTRIES:**

| Contest Events          |
|-------------------------|
| Accounting              |
| Calculator Applications |
| Computer Applications   |
| Computer Science        |
| Current Issues & Events |
| Editorial Writing       |
| Feature Writing         |
| Headline Writing        |
| Informative Speaking    |
| Journalism              |
| Lincoln-Douglas Debate  |
| Literary Criticism      |
| Mathematics             |
| News Writing            |
| Number Sense            |
| Persuasive Speaking     |
| Poetry                  |
| Prose                   |
| Ready Writing           |
| Science                 |
| Social Studies          |
| Spelling & Vocabulary   |



|             | Friday, April 13, 2018                     |                                                                       |               |
|-------------|--------------------------------------------|-----------------------------------------------------------------------|---------------|
| Time        | Event                                      | Location                                                              | Chairperson   |
| 4:00        | Computer Science (Written)                 | Room 1562, 1563                                                       | S. Armstrong  |
|             | Grading/Verification - Room 1556           |                                                                       |               |
| 4:00        | Lincoln-Douglas Debate Roll Call           | Room 2705                                                             | J. Augillard  |
|             |                                            |                                                                       |               |
| 4:00 - 4:30 | Poetry Roll Call, Category Verification    | Room 2709                                                             | J. Augillard  |
|             |                                            |                                                                       |               |
| 4:00 - 4:30 | Prose Roll Call, Category Verification     | Room 2714                                                             | J. Augillard  |
|             |                                            |                                                                       |               |
| 4:30        | Lincoln-Douglas Debate Round I             | Rooms 2606,2608, 2612, 2614, 2705,                                    | J. Augillard  |
|             |                                            | 2707, 2709, 2711, 2714, 271                                           | 6, 2718, 2720 |
|             |                                            |                                                                       |               |
| 5:00        | Computer Science Set Up                    | Room 1558, 1560                                                       | S. Armstrong  |
|             |                                            |                                                                       |               |
| 5:00        | Literary Criticism                         | Room 2209, 2211                                                       | T. Kainer     |
|             | Grading/Verification – Room 2608           |                                                                       |               |
|             |                                            |                                                                       |               |
| 5:00        | Prose Prelims                              | Rooms 2515, 2517, 2519, 2521                                          | J. Augillard  |
|             |                                            |                                                                       |               |
| 5:00        | Poetry Prelims                             | Rooms 2807, 2809, 2811, 2813                                          | J. Augillard  |
|             |                                            |                                                                       |               |
| 5:30        | Lincoln Douglas Debate Round II            | Rooms 2606, 2608, 2612, 2614, 2705,                                   | J. Augillard  |
|             |                                            | 2707, 2709, 2711, 2714, 2716, 2718,                                   |               |
|             |                                            | 2720                                                                  |               |
| 6:00-8:00   | Computer Science (Hands-On)                | Room 1558, 1560                                                       | S. Armstrong  |
| 0:00-6:00   |                                            | K00III 1538, 1560                                                     | 5. Armstrong  |
|             | Grading/Verification - Room 1556           |                                                                       |               |
| 6:45        | Poetry/Prose Ballot Verification           | Room 2702                                                             | I Augillard   |
| 0.43        | FOELTY/FIOSE BAILOT VEHICATION             | R00111 2702                                                           | J. Augillard  |
| 7:30        | Lincoln-Douglas Debate Round III           | Pooms 2000, 2000, 2012, 2014, 2705                                    | I Augillard   |
| 7.50        | Lincolli-Douglas Debate Roulid III         | Rooms 2606, 2608, 2612, 2614, 2705, 27072709, 2711, 2714, 2716, 2718, | J. Augillard  |
|             |                                            | 2720                                                                  |               |
|             |                                            |                                                                       |               |
| 7:30        | Prose Finals                               | Room 2517                                                             | J. Augillard  |
|             |                                            |                                                                       |               |
| 7:30        | Poetry Finals                              | Room 2809                                                             | J. Augillard  |
|             |                                            |                                                                       |               |
| 8:30        | Lincoln-Douglas Debate Ballot Verification | Room 2702                                                             | J. Augillard  |
|             |                                            |                                                                       |               |
| 9:00        | Lincoln-Douglas Debate Quarter Finals      | Rooms 2705, 2709, 2714, 2718                                          | J. Augillard  |
|             |                                            |                                                                       |               |
| 10:00       | Lincoln-Douglas Debate Ballot Verification | Room 2702                                                             | J. Augillard  |

|       | Saturday, April 14, 2018                   |                              |                  |
|-------|--------------------------------------------|------------------------------|------------------|
| Time  | Event                                      | Location                     | Chairperson      |
| 8:00  | Current Issues and Events                  | Rooms 2209 and 2211          | G. Villamagna    |
|       | Grading/Verification - Room 2209           |                              |                  |
|       |                                            |                              |                  |
| 8:00  | Lincoln-Douglas Debate Semi Finals         | Rooms 2705 and 2714          | J. Augillard     |
| 8:00  | Number Sense                               | Rooms 1611 and 1613          | T. Chang         |
|       | Grading - 1609 / Verification – 1608       |                              |                  |
| 8:00  | Ready Writing                              | Room 3010 and 3012           | K. Fleming-Jones |
|       | Grading/Verification - Room 2803           |                              |                  |
| 8:30  | Computer Applications Set Up               | Teaching Theatre             | K. Whittaker     |
| 0.30  | compared Applications Set Op               | reaching means               | N. Willeaner     |
| 8:30  | Calculator Applications                    | Rooms 1610 and 1612          | T. Chang         |
|       | Grading - 1609 / Verification – 1608       |                              |                  |
| 9:00  | Lincoln-Douglas Debate Ballot Verification | Room 2705                    | J. Augillard     |
| 9:30  | Computer Applications                      | Teaching Theatre             | K. Whittaker     |
|       | Grading/Verification - Room 1560           |                              |                  |
| 9:30  | Lincoln-Douglas Debate Finals              | Room 2705                    | J. Augillard     |
| 10:15 | Lincoln-Douglas Debate Ballot Verification | Room 2702                    | J. Augillard     |
| 11:00 | Journalism: News Writing                   | Room 3010                    | A. Paysee        |
|       | Grading/Verification - Room 3006           |                              |                  |
| 11:00 | Accounting                                 | Rooms 1611 and 1613          | J. Walker        |
|       | Grading/Verification - Room 1607           |                              |                  |
| 11:00 | Science                                    | Rooms 2210, 2212, 2309, 2311 | S. Johnson       |
|       | Grading/Verification - Room 2307           |                              |                  |

|         | Saturday, April 14, 2018                |                                |               |
|---------|-----------------------------------------|--------------------------------|---------------|
| Time    | Event                                   | Location                       | Chairperson   |
| 11:00   | Spelling and Vocabulary                 | Teaching Theater               | T. Underwood  |
|         | Grading/Verification: Teaching Theater  |                                |               |
| 11:00   | Informative Speaking Roll Call          | Gold Suite Rooms 2806 and 2808 | J. Augillard  |
| 11:00   | Persuasive Speaking Roll Call           | Gold Suite Rooms 2806, 2808    | J. Augillard  |
| 11:10-? | Informative & Persuasive Prep Time/Draw | Gold Suite Rooms 2806, 2808    | J. Augillard  |
| 11:40   | Informative Speaking Prelims            | Rooms 2515. 2517, 2519         | J. Augillard  |
| 11:40   | Persuasive Speaking Prelims             | Rooms 2807, 2809, 2811, 2813   | J. Augillard  |
| 12:00   | Journalism: Feature Writing             | Room 3012                      | A. Paysee     |
|         | Grading/Verification - Room 3008        |                                |               |
| 1:30    | Journalism: Editorial Writing           | Room 3010                      | A. Paysee     |
|         | Grading/Verification - Room 3006        |                                |               |
| 1:30    | Social Studies                          | Room 2209, 2211                | G. Villamagna |
|         | Grading/Verification - Room 2209        |                                |               |
| 2:30    | Mathematics                             | Room 1610, 1612                | T. Chang      |
|         | Grading - 1609 / Verification – 1608    |                                |               |
| 2:30    | Journalism: Headline Writing            | Room 3012                      | A. Paysee     |
|         | Grading/Verification - Room 3008        |                                |               |
| 3:00    | Informative Speaking Draw               | Gold Suite Rooms 2806, 2808    | J. Augillard  |
| 3:00    | Persuasive Speaking Draw                | Gold Suite Rooms 2806, 2808    | J. Augillard  |
| 3:30    | Informative Finals                      | Room 2517                      | J. Augillard  |
| 3:30    | Persuasive Finals                       | Room 2809                      | J. Augillard  |

## Region 3

| District 17             | District 19           | District 21             | District 23               |
|-------------------------|-----------------------|-------------------------|---------------------------|
|                         |                       | Baytown Goose Creek     |                           |
| Cy Creek                | Houston Strake Jesuit | Mem                     | Alief Early College       |
| Cy Fair                 | Katy                  | Baytown Sterling        | Alief Elsik               |
| Cy Falls                | Katy Cinco Ranch      | Channelview             | Alief Hastings            |
| Cy Lakes                | Katy Mayde Creek      | Galena Park North Shore | Alief Kerr                |
| Cy Park                 | Katy Morton Ranch     | Humble Atascocita       | Alief Taylor              |
| Cy Ranch                | Katy Seven Lakes      | Humble Kingwood         | Clute Brazoswood          |
| Cy Ridge                | Katy Taylor           | Humble Quest ECHS       | Pearland                  |
| Cy Springs              | Katy Tompkins         | Humble Summer Creek     | Pearland Dawson           |
| Cy Woods                |                       | Sheldon King            | Richmond George Ranch     |
| Jersey Village          |                       |                         |                           |
| Langham Creek           |                       |                         |                           |
|                         |                       |                         |                           |
|                         |                       |                         |                           |
| District 18             | District 20           | District 22             | District 24               |
| Houston Acd Int'l       |                       |                         |                           |
| Studies                 | Fort Bend Austin      | Beaumont West Brook     | Alvin                     |
| Houston Bellaire        | Fort Bend Bush        | Deer Park               | Dickinson                 |
| Houston Carnegie        |                       |                         |                           |
| Vanguard                | Fort Bend Clements    | La Porte                | Friendswood Clear Brook   |
| Houston Chavez          | Fort Bend Dulles      | Pasadena                | Friendswood               |
| Houston Energy          |                       |                         |                           |
| Institute               | Fort Bend Hightower   | Pasadena Dobie          | Houston Clear Lake        |
| Houston Heights         | Fort Bend Kempner     | Pasadena Memorial       | League City Clear Creek   |
| Houston International   | Fort Bend Ridge Point | Pasadena Rayburn        | League City Clear Springs |
| Houston Lamar           | Fort Bend Travis      | Pasadena South Houston  | League City Clear Falls   |
| Houston Math, Sci, and  |                       |                         |                           |
| Technology              |                       |                         |                           |
| Houston Mickey Leland   |                       |                         |                           |
| College Prep Academy    |                       |                         |                           |
| Houston South ECHS      |                       |                         |                           |
| Houston Westbury        |                       |                         |                           |
| Houston Westside        |                       |                         |                           |
| Houston Young           |                       |                         |                           |
| Womens College Prep     |                       |                         |                           |
| Houston Debakey         |                       |                         |                           |
| Health Prof             |                       |                         |                           |
| N Houston Early College |                       |                         |                           |

### SUBSTITUTE ELIGIBILITY FORM

Send a copy to each affected contest director.

| School                                                                                                                                 |                                                 |                                        |                                          |                                         |                                          |                                                               | <del></del>                         |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------|------------------------------------------|-----------------------------------------|------------------------------------------|---------------------------------------------------------------|-------------------------------------|
| School District                                                                                                                        |                                                 |                                        |                                          |                                         |                                          |                                                               |                                     |
| Conference (check one)                                                                                                                 | □ 1A                                            | □ 2A                                   | □ 3A                                     | □ 4A                                    | □ 5A                                     | □ 6A                                                          |                                     |
| substitutions and Late presented to the contest dir submit the substitution form information. Late entries w for regional competition. | ector before<br>n or letters t<br>ill only be m | e the conto<br>o the mee<br>ade if app | est begins.<br>et director<br>roved acco | At the co<br>to be filed<br>ording to S | onclusion o<br>with the s<br>section 902 | f the meet, the co<br>chool's original o<br>for district comp | ontest director must<br>nline entry |
| In the designated contest ar                                                                                                           | ORIGINAL (                                      | entry will                             | be replace                               | d by the fo                             | ollowing <b>S</b> I                      | JBSTITUTE:                                                    |                                     |
| CONTEST                                                                                                                                | <u></u>                                         | ORIGINA                                | L STUDENT                                | <u> </u>                                | <del></del>                              | SUBSTITUTE STU                                                | DENT                                |
| <b>AUTHORIZATION</b> • As the p the contest named in accord                                                                            | •                                               | _                                      |                                          | -                                       |                                          |                                                               | ligible to compete in               |
| Designated Administrator                                                                                                               |                                                 |                                        |                                          |                                         |                                          | Date                                                          |                                     |
|                                                                                                                                        |                                                 | STITU                                  | CADEM<br>JTE EL<br>to each af            | IGIBIL                                  | ITY FO                                   | )RM                                                           |                                     |
| School                                                                                                                                 |                                                 |                                        |                                          |                                         |                                          |                                                               |                                     |
| School District                                                                                                                        |                                                 |                                        |                                          |                                         |                                          |                                                               |                                     |
| Conference (check one)                                                                                                                 | □ 1A                                            | □ 2A                                   | □ 3A                                     | □ 4A                                    | □ 5A                                     | □ 6A                                                          |                                     |
| presented to the contest dir<br>submit the substitution form<br>information. Late entries w<br>for regional competition.               | ector before<br>n or letters t                  | e the conto                            | est begins.<br>et director               | At the co                               | nclusion o<br>with the s                 | f the meet, the co<br>chool's original o                      | ontest director must<br>nline entry |
| In the designated contest an <b>O</b>                                                                                                  | RIGINAL entr                                    | y will be re                           | placed by tl                             | he followin                             | g <b>SUBSTITU</b>                        | TE:                                                           |                                     |
| CONTEST                                                                                                                                |                                                 | ORIGINA                                | L STUDENT                                | Γ                                       |                                          | SUBSTITUTE STU                                                | DENT                                |
| <b>AUTHORIZATION</b> • As the p                                                                                                        | rincipal or d                                   | esigned ac                             | dministrate                              | or, I certify                           | that the a                               | bove student is e                                             | ligible to compete in               |
| the contest named in accord                                                                                                            | dance with S                                    | ubchapte                               | r M of the                               | Constituti                              | on and Coi                               | ntest Rules.                                                  |                                     |
| Designated Administrator                                                                                                               |                                                 |                                        |                                          |                                         |                                          | Date                                                          |                                     |

# Area restaurants near Cypress Woods High School

| Chick-Fil-A<br>25835 Highway 290<br>Cypress, TX 77429<br>(281) 256-2423                                                 | McDonald's 25666 Northwest Freeway Cypress, TX 77429                                                        |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Alicia's Mexican Grille                                                                                                 | (281)256-6335 Willie's Grill & Icehouse                                                                     |
| 14315 Cypress Rosehill Rd<br>Cypress, TX 77429<br>(281) 304-1833                                                        | 24236 Northwest Fwy<br>Cypress, TX 77429                                                                    |
| Chilli's Spring Cypress<br>25825 NW Freeway<br>Cypress, TX 77429-1049<br>(phone) 281-256-7920<br>Distance: 2.45 miles   | Taco Bell<br>17525 Spring Cypress Road<br>Cypress, TX                                                       |
| Cypress Station Grill<br>26010 Hempstead Road<br>Cypress, TX 77429<br>(281) 304-1290                                    | Candelari's Pizzeria 25680 Northwest Fwy. Cypress, TX 77429 Near Cinemark Theater 281-373-0039              |
| McAlister's<br>25672 NW Freeway, Ste. A<br>Cypress TX 77429<br>281-758-1225                                             | Pizza Hut<br>17445 Spring Cypress Rd Ste E<br>Cypress TX 77429<br>(2.28 Miles)<br>(281) 256-6911            |
| Five Guys Cypress Town Center - 3.6 mi 25845 Highway 290 Cypress, TX 77429 281-758-4855                                 | Taco Bell<br>23557 Westheimer Parkway<br>Katy, TX 77494<br>(281) 391-3504                                   |
| Subway Store # 26339<br>15210 Spring Cypress Road<br>Suite L Northlake Forest Shop<br>Cypress, TX 77429<br>281 758-2225 | Wendy's<br>17545 Spring Cypress Road<br>Cypress, TX 77429<br>(281)213-9103                                  |
| Whataburger #824<br>26040 Northwest Fwy<br>Cypress, TX 77429<br>281-256-1224                                            | Spring Creek Barbeque<br>25831 Northwest Freeway (Highway 290)<br>Cypress, TX 77429<br>Phone (281) 758-1450 |
| On the Border<br>25686 Northwest Freeway<br>Cypress, TX 77429<br>832-497-1200                                           | Newk's in Cypress<br>25712 Northwest Freeway<br>Cypress, TX, 77429<br>Phone: 281-758-1300                   |

# Area hotels near Cypress Woods High School

| Holiday Inn Express Houston-NW (Hwy 290 and FM 1960) 12915 FM 1960 Houston, TX 77065 1-877-859-5095                              | Intown Suites 5055 N Hwy 6@ 290<br>Bear Creek, Houston, TX 77084<br>(281) 858-8219                                      |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| La Quinta Inn and Suites<br>13290 FM 1960 Rd W<br>Houston, TX<br>(281) 469-4018                                                  | Sleep Inn & Suites Highway<br>290/NW Freeway – Houston<br>5451 NW Central Drive<br>Houston, TX, 77092<br>1-866-539-0036 |
| BEST WESTERN Windsor Suites<br>13371 FM 1960 West Highway 6,<br>Houston, TX 77065<br>1-800-568-8520                              | Hampton Inn Houston-Northwest<br>20035 Northwest Freeway,<br>Houston, Texas, 77065<br>TEL: 1-281-890-2299               |
| Homewood Suites by Hilton<br>Houston - Northwest/CY-FAIR<br>13110 Wortham Center Drive<br>Houston, Texas, 77065<br>1-832-237-200 |                                                                                                                         |
|                                                                                                                                  |                                                                                                                         |
|                                                                                                                                  |                                                                                                                         |